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Intellectual Property and Technology Law  
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Houston, Texas 77270-70889

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**JUN 04 2007**

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on June 4, 2007  
Date

(571) 273-8300  
Facsimile Number

No. of Pages including  
this cover sheet: 22

  
Signature

Linda Sengvong

Typed or Printed Name

**Attached are the following pages:**

1. Revocation of Power of Attorney and Appointment of New Power of Attorney form PTO/SB/82 [1 page];
2. Power of Attorney and Correspondence Address Indication form PTO/SB/81 [1 page];
3. Statement Under 37 CFR 3.73(b) [1 page];
4. Copy of Recorded U.S. Assignment under Reel/Frame 010552/0231 [7 pages];
5. Copy of Recorded U.S. Assignment under Reel/Frame 012569/0450 [5 pages]; and
6. Copy of Recorded U.S. Assignment under Reel/Frame 014377/0666 [6 pages].

**Applicant:** Walter V. Klemp

**Group Art Unit:** 3761

**Serial No.:** 10/780,345

**Examiner:** J. Stephens

**Filing Date:** February 17, 2004

**Atty. Docket No.:** AHP-P01880US2

**Title:** Disposable Absorbent Article Employing an Absorbent Composite and Method of Making the Same

P.O. Box 70889 Houston, TX 77270-70880  
Telephone: (832) 333-5547 Facsimile: (832) 333-5546

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PTO/SB/82 (08-03)

Approved for use through 11/30/2005. OMB 0651-0035

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**REVOCATION OF POWER OF  
ATTORNEY and APPOINTMENT OF  
NEW POWER OF ATTORNEY**

Application Number	10/780,345
Filing Date	February 17, 2004
First Named Inventor	Walter V. Klemp
Art Unit	3761
Examiner Name	Jacqueline F. Stephens
Attorney Docket Number	AHP-P01880US2

I hereby revoke all previous powers of attorney given in the above-identified application:

☒ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners at Customer Number:

000069721

☒ Please change the correspondence address for the above-identified application to:☒ The address associated with  
Customer Number:

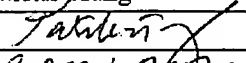
000069721

OR

<input checked="" type="checkbox"/> Firm or Individual Name	Alberto Q. Amatong, Jr.				
Address	The Amatong Law Firm, PLLC				
Address	P.O. Box 70889				
City	Houston	State	TX	Zip	77270-70889
Country	USA				
Telephone	(832) 333-5547	Fax	(832) 333-5546		

I am the:

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)**SIGNATURE of Applicant or Assignee of Record**

Name	Patrick Tsang				
Signature					
Date	2 April 2007			Telephone	011-852-248-44820

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☐ Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/81 (01-06)

Approved for use through 12/31/2008. OMB 0651-0035

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

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**POWER OF ATTORNEY  
and  
CORRESPONDENCE ADDRESS  
INDICATION FORM**

Application Number	10/780,345
Filing Date	February 17, 2004
First Named Inventor	Klomp
Title	Disposable Absorbent Article...
Art Unit	3761
Examiner Name	Jacqueline F. Stephens
Attorney Docket Number	AHP-P01880US2

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

☒ Practitioners associated with the Customer Number:

000069721

OR

☒ Practitioner(s) named below:

Name	Registration Number
Alberto Q. Amatong, Jr.	41,850

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

☒ The address associated with the above-mentioned Customer Number:

OR

☐ The address associated with Customer Number:

OR

☒ Firm or Individual Name Alberto Q. Amatong, Jr.

Address

P.O. Box 70889

City

Houston

State TX

Zip

77270-70889

Country

USA

Telephone

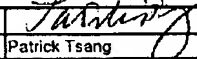
(832) 333-5547

Email

aamatong@ama|law.com

I am the:

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)**SIGNATURE of Applicant or Assignee of Record**

Signature		Date	2 April 2007
Name	Patrick Tsang	Telephone	
Title and Company	Director		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☐ \*Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/96 (04-07)

Approved for use through 09/30/2007. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Walter V. KlempApplication No./Patent No.: 10/780,345 Filed/Issue Date: February 17, 2004Entitled: Disposable Absorbent Article with Containment Structure

Associated Hygienic Products LLC

a Limited Liability Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

in the patent application/patent identified above by virtue of either:

A ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014377, Frame 0666, or for which a copy thereof is attached.

OR

B ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: Walter V. Klemp and Paul M. Ducker To: Drypers Corporation  
The document was recorded in the United States Patent and Trademark Office at  
Reel 010552, Frame 0231, or for which a copy thereof is attached.
2. From: Drypers Corporation To: Associated Hygienic Products, LLC  
The document was recorded in the United States Patent and Trademark Office at  
Reel 012569, Frame 450, or for which a copy thereof is attached.
3. From: Scott W. Sneed To: Associated Hygienic Products, LLC  
The document was recorded in the United States Patent and Trademark Office at  
Reel 014377, Frame 0666, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

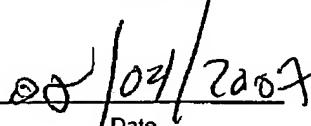
  
\_\_\_\_\_  
Signature

Alberto Q. Amatong, Jr.

Printed or Typed Name

Attorney for Applicants

Title

  
\_\_\_\_\_  
Date

832-333-5547

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
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OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

APRIL 21, 2000

FULBRIGHT & JAWORSKI L.L.P.  
ALBERTO Q. AMATONG, JR.  
1301 MCKINNEY  
SUITE 5100  
HOUSTON, TX 77010-3095

Received PTAS
MAY 01 2000
Docket: <u>PD1980450</u>
Client: <u>Drypers</u>
Attorney: <u>AP Jr.</u>



\*101271093A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 01/19/2000

REEL/FRAME: 010552/0231  
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
KLEMP, WALTER V.

DOC DATE: 01/05/2000

ASSIGNOR:  
DUCKER, PAUL M.

DOC DATE: 12/07/1999

ASSIGNEE:  
DRYPERS CORPORATION  
5300 MEMORIAL  
SUITE 900  
HOUSTON, TEXAS 77007

SERIAL NUMBER: 60144345  
PATENT NUMBER:

FILING DATE: 07/16/1999  
ISSUE DATE:

FROM

(MON) JUN 4 2007 15:08/ST. 18:58/No. 7500000398 P 8

010552/0231 PAGE 2

MAURICE CARTER, EXAMINER  
ASSIGNMENT DIVISION  
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Form PTO-1595  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)

02-18-2000

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

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EET

101271093

To the Honorable Commissioner of Patents and Trademarks:  
Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
Walter V. Klemp and Paul M. Ducker

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: Drypers Corporation

Internal Address: \_\_\_\_\_

Street Address: 5300 Memorial  
Suite 900

City: Houston

State: TX Zip: 77007

3. Nature of Conveyance:

☒ Assignment ☐ Merger

☐ Security Agreement ☐ Change of Name

☐ Other \_\_\_\_\_

Execution Date: 12/7/99 & 1/5/00

Additional name(s) & address(es) attached?

☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s): 60/144,345

B. Patent No.(s) \_\_\_\_\_

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Alberto Q. Amatong, Jr.

Internal Address: Fulbright & Jaworski L.L.P.

Street Address: 1301 McKinney

Suite 5100

City: Houston

State: TX Zip: 77010-3095

6. Total number of applications and patents involved:  
1

7. Total fee (37 CFR 3.41): ..... \$ 40.00

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit account number: \_\_\_\_\_

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Alberto Q. Amatong, Jr.

Name of Person Signing

00000173 60144345

[Signature]  
Signature

1/12/2000  
Date

02/16/2000 TTOM11

01 FC:581

40.00 DP

Total number of pages including cover sheet, attachments, and document.

5

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Washington, D.C. 20231

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JUN 04 2007

PATENT ASSIGNMENT

WHEREAS, we, WALTER V. KLEMP, a citizen of the United States, residing at 1973 W. Clay, Houston, Texas 77019 and PAUL M. DUCKER, a citizen of the United States of America, residing at 13504 N.E. 78 Circle, Vancouver, Washington 98682, (herein called "Assignors"), are the inventors and owners of a certain new and useful invention(s) (herein "Invention") and improvement(s) entitled "DISPOSABLE ABSORBENT ARTICLE EMPLOYING A THIN CORE, AND A METHOD OF MAKING THE SAME"; and

WHEREAS, DRYPERS CORPORATION, a corporation duly organized and existing under and by virtue of the laws of the State of Texas, and having a principal place of business at 5300 Memorial, Suite 900, Houston, Texas 77007 (herein called "Assignee"), is desirous of acquiring and Assignors are desirous of assigning to Assignee all right, title and interest in and to said Invention, improvement and any patent and patent application thereon in "DISPOSABLE ABSORBENT ARTICLE EMPLOYING A THIN CORE, AND A METHOD OF MAKING THE SAME";

NOW, THEREFORE, Assignors, for and in consideration of One Dollar (\$1.00) cash in hand paid to them and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby SELL, ASSIGN and CONVEY unto Assignee all our right, title, and interest throughout the world in and to:

1. Said Invention and improvements in "DISPOSABLE ABSORBENT ARTICLE EMPLOYING A THIN CORE, AND A METHOD OF MAKING THE SAME";
2. United States of America provisional patent application on said Invention filed July 16, 1999, under Serial No. 60/144,345.



3. All applications for patent or like protection on said Invention that have now been or may in the future be made by Assignors or their legal representatives, whether in the United States of America or any other country or place anywhere in the world;

4. All patents and like protection that have now been or may in the future be granted on said Invention to Assignors or their legal representatives, whether in the United States of America or in any other country or place anywhere in the world;

5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future law or statutes;

6. All rights of action on account of past, present and future unauthorized use of said Invention and for infringement of said patents and like protection;

7. The right to Assignee to file in its name applications for patents and like protection for said Invention in any country or countries foreign to the United States; and

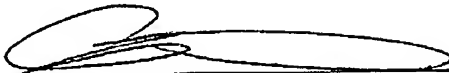
8. All international rights or priority associated with said Invention, applications, patents and like protection.

Assignors covenant that Assignors, their heirs, legal representatives, assigns, administrators, and executors will, at the expense of Assignee, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give Assignee, its successors and assigns, the full benefit of this Assignment.


The U.S. Commissioner of Patents and Trademarks is hereby requested to issue U.S. Letters Patent in accordance with this Assignment.

EXECUTED on the date indicated below opposite our signatures.

DATE: 1/5/00

  
WALTER V. KLEMP

DATE: 12/7/99

  
PAUL M. DUCKER

THE STATE OF TEXAS


§

§

COUNTY OF HARRIS

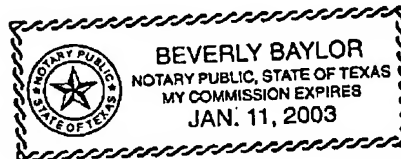
§

This instrument was acknowledged by WALTER V. KLEMP, on the 5<sup>th</sup> day of January, 1999 2000



Notary Public in and for  
the State of Texas

My Commission Expires:

1-11-2003

THE STATE OF TEXAS

§

§

COUNTY OF HARRIS

§

This instrument was acknowledged by PAUL M. DUCKER, on the 7<sup>th</sup> day of December, 1999.



Notary Public in and for  
the State of Texas Washington

My Commission Expires:

4-29-03

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JUN 04 2007



APRIL 11, 2002

PTAS

FULBRIGHT & JAWORSKI LLP  
MICHAEL S. MCCOY  
1301 MCKINNEY  
SUITE 5100  
HOUSTON, TEXAS 77010-3095

Chief Information Officer  
Washington, DC 20231  
www.uspto.gov



\*101985964A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
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RECORDATION DATE: 10/26/2001

REEL/FRAME: 012569/0450  
NUMBER OF PAGES: 30

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

## ASSIGNOR:

DRYPERS CORPORATION

DOC DATE: 08/07/2001

## ASSIGNEE:

ASSOCIATES HYGIENIC PRODUCTS LLC  
4455 RIVER GREEN PARKWAY  
DULUTH, GEORGIA 30096

SERIAL NUMBER: 09615978  
PATENT NUMBER:

FILING DATE: 07/14/2000  
ISSUE DATE:

SERIAL NUMBER: 09580282  
PATENT NUMBER:

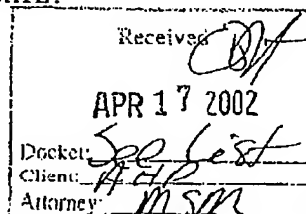
FILING DATE: 05/30/2000  
ISSUE DATE:

SERIAL NUMBER: 09119108  
PATENT NUMBER:

FILING DATE: 07/20/1998  
ISSUE DATE:

SERIAL NUMBER: 09502323  
PATENT NUMBER:

FILING DATE: 02/11/2000  
ISSUE DATE:



012569/0450 PAGE 2

SERIAL NUMBER: 09418902	FILING DATE: 10/15/1999
PATENT NUMBER:	ISSUE DATE:
SERIAL NUMBER: 09580066	FILING DATE: 05/30/2000
PATENT NUMBER:	ISSUE DATE:
SERIAL NUMBER: 08312334	FILING DATE: 09/26/1994
PATENT NUMBER: 5536350	ISSUE DATE: 07/16/1996
SERIAL NUMBER: 07642756	FILING DATE: 01/18/1991
PATENT NUMBER: 5176669	ISSUE DATE: 01/05/1993
SERIAL NUMBER: 07374506	FILING DATE: 06/30/1989
PATENT NUMBER: 5019069	ISSUE DATE: 05/28/1991
SERIAL NUMBER: 08642720	FILING DATE: 05/03/1996
PATENT NUMBER: 5769836	ISSUE DATE: 06/23/1998
SERIAL NUMBER: 08630232	FILING DATE: 04/10/1996
PATENT NUMBER: 5622581	ISSUE DATE: 04/22/1997
SERIAL NUMBER: 08853267	FILING DATE: 05/09/1997
PATENT NUMBER: 5938649	ISSUE DATE: 08/17/1999
SERIAL NUMBER: 08519321	FILING DATE: 08/25/1995
PATENT NUMBER: 5643243	ISSUE DATE: 07/01/1997
SERIAL NUMBER: 08923195	FILING DATE: 09/04/1997
PATENT NUMBER: 5944705	ISSUE DATE: 08/31/1999

SHAREILL COLES, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

02-19-2002



Form PTO-1595  
(Rev. 03/01)  
OMB No. 0651-0027 (exp. 5/31/2002)

101985964

ET U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

## 1. Name of conveying party(ies):

Drypers Corporation

10-26-01

Additional name(s) of conveying party(ies)  
attached?

☐ Yes ☒ No

## 3. Nature of Conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other

Execution Date: August 7, 2001

## 2. Name and address of receiving party(ies)

Name: Associated Hygienic Products LLC

Internal Address:

Street Address:

4455 River Green Parkway

City: Duluth

State: GA

Zip: 30096

Additional name(s) &  
address(es) attached:

☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the new application is:

## A. Patent Application No.(s):

09/615,978, 09/502,323

09/580,282 09/418,902

09/119,108 09/580,066

## B. Patent No.(s):

5,536,350 5,789,838 5,643,243

5,176,669 5,622,581 5,944,705

5,019,069 5,938,649

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Michael S. McCoy  
FULBRIGHT & JAWORSKI L.L.P.

Internal Address: Atty. Dkt.: P01880US1

Street Address: 1301 McKinney, Suite 5100

City:  
Houston

State: TX Zip:  
77010-3095

## 6. Total number of applications and patents involved:

14

## 7. Total fee (37 CFR 3.41)

\$ 560.00

☐ Enclosed☒ Authorized to be charged to deposit account

## 8. Deposit account number:

06-2375 / Order Number 10104297

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Michael S. McCoy  
Name of Person Signing

Signature

October 26, 2001  
Date

Total number of pages including cover sheet, attachments, and documents:

## Recordation Form Cover Sheet

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. ET575269832US, in an envelope addressed to: Box Assignments, Commissioner for Patents, Washington, DC 20231, on the date shown below.

Dated: October 26, 2001

Signature: Annette R. Devereux  
Annette R. Devereux

02/15/2002 6TDH11 00000187 062375 09615978

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PATENT APPLICATION ASSIGNMENT

WHEREAS, Drypers Corporation, (hereinafter "*Assignor*"), a corporation organized and existing under the laws of Delaware and having a usual place of business at 5300 Memorial, Suite 900, Houston, Texas 77007 is the owner of the entire right, title and interest in and to a certain Patent Application identified as United States Patent Application Serial No. 09/615,978 entitled "DISPOSABLE ABSORBENT ARTICLE EMPLOYING AN ABSORBENT COMPOSITE, AND METHOD OF MAKING THE SAME" ("*the Patent Application*"); and

WHEREAS, Associated Hygienic Products LLC, a Delaware limited liability company having a usual place of business at 4455 River Green Parkway, Duluth, Georgia 30096 ("*Assignee*"), desires to acquire the entire right, title and interest in and to the Patent Application;

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Assignor does sell, assign, transfer and set over unto said Assignee, its successors and assigns, its entire right, title and interest in and to the Patent Application and any patents of the United States and all foreign countries which have been or shall be granted on an application that claims the benefit of the Patent Application, or on any divisionals, continuations, continuations-in-part, reissues, extensions or other applications that claim priority to an application that claims the benefit of the Patent Application; the same to be held and enjoyed by Assignee for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, to the end of the term or terms for which said patents are or may be granted or reissued, as fully and entirely as the same would have been held and enjoyed by Assignor, if this assignment and sale had not been made; together with all claims for damages by reason of past infringement of said patents, with the right to sue for such damages, and collect the same for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives.

AND, Assignor does hereby authorize and request competent authorities to issue any Letters Patent as shall be granted upon an application that claims the benefit of the Patent Application, or any other patent application referenced herein, to said Assignee and its successors and assigns.

*Signature Page Follows*

25053183.1

IN WITNESS WHEREOF, the ASSIGNOR has caused this instrument to be executed by its duly authorized officer this 7<sup>th</sup> day of August, 2001.

**DRYPERS CORPORATION**

BY: 

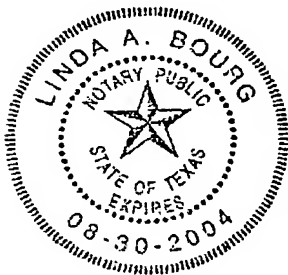
**NAME: Walter V. Klemp**

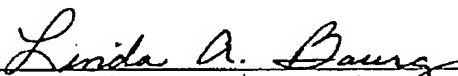
**TITLE: Chairman and Chief Executive Officer,  
Drypers Corporation**

**STATE OF TEXAS       §  
COUNTY OF HARRIS   §**

Before me, a Notary Public, on this day personally appeared Walter V. Klemp, Chairman and Chief Executive Officer, Drypers Corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of Drypers Corporation, and that he has executed the same on behalf of said corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 7<sup>th</sup> day of August, 2001.



  
Notary Public in and for the State of Texas



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## UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

MARCH 01, 2004

PTAS



\*102525400A\*

FULBRIGHT & JAWORSKI L.L.P.  
MICHAEL S. MCCOY  
1301 MCKINNEY, SUITE 5100  
HOUSTON, TX 77010-3095UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/12/2003

REEL/FRAME: 014377/0666

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SNEED, SCOTT W.

DOC DATE: 11/25/2002

ASSIGNEE:

ASSOCIATED HYGIENIC PRODUCTS LLC  
BOYTHORPE WORKS  
GOYTSIDE ROAD  
CHESTERFIELD, UNITED KINGDOM

S40 2PH

SERIAL NUMBER: 09615978

FILING DATE: 07/14/2000

PATENT NUMBER:

ISSUE DATE:

Received	
MAR 05 2004	
Docket:	PC1280051
Client:	AHP
Attorney:	AA

P.O. Box 1450, Alexandria, Virginia 22313-1450 - www.USPTO.GOV

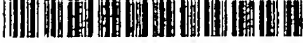
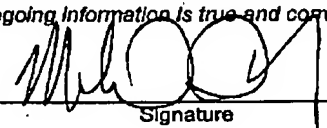
FROM

(MON) JUN 4 2007 15:11/ST. 13:58/No. 7500000396 P 18

014377/0666 PAGE 2

KIMBERLY WHITE, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

08-15-2003

Form PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)	RI		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office  <h2 style="margin: 0;">102525400</h2>
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof			
1. Name of conveying party(ies): Scott W. Sneed  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies) Name: <u>Associated Hygienic Products LLC</u> Internal Address: _____ Street Address: <u>Boythorpe Works</u> <u>Goytside Road</u>  City: <u>Chesterfield</u> Country: <u>United Kingdom</u> Zip: <u>S40 2PH</u> Additional name(s) & address(es) attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of Conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>November 25, 2002</u>		4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the new application is: _____ A. Patent Application No.(s): <u>09/615,978</u> <u>60/144,345</u> B. Patent No.(s): _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Michael S. McCoy</u> <u>FULBRIGHT &amp; JAWORSKI L.L.P.</u> Internal Address: <u>Atty. Dkt.: HO-P01880US1</u> Street Address: <u>1301 McKinney, Suite 5100</u>  City: <u>Houston</u> State: <u>TX</u> Zip: <u>77010-3095</u>		6. Total number of applications and patents involved: _____ 7. Total fee (37 CFR 3.41) \$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Authorized to be charged to credit card (Form 2038 enclosed) 8. Deposit account number: <u>06-2375</u> (Attach duplicate copy of this page if paying by deposit account)	
DO NOT USE THIS SPACE			
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 30%;"> <u>Michael S. McCoy</u>            Name of Person Signing         </div> <div style="width: 30%; text-align: center;">             Signature         </div> <div style="width: 30%; text-align: right;"> <u>August 12, 2003</u>            Date         </div> </div> Total number of pages including cover sheet, attachments, and documents: <u>5</u>			
<div style="display: flex; justify-content: space-between;"> <span>08/14/2003 10:11:11 AM 00000007 002/75 0015978</span> <span>01 FC:0021</span> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p style="text-align: center; margin: 0;">Recordation Form Cover Sheet</p> <p style="font-size: small; margin: 0;">I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. <u>ER 147062297 US</u>, in an envelope addressed to: MS Assignment Recordation Services, Director of the US Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.</p> <p style="margin: 0;">Dated: August 12, 2003      Signature: <u>Michael S. McCoy</u> (Michael S. McCoy)</p> </div>			

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PATENT ASSIGNMENT

WHEREAS, I, SCOTT W. SNEED, a citizen of the United States (herein called "Assignor"), is one of the inventors and owners of a certain new and useful invention(s) (herein "Invention") and improvement(s) entitled "DISPOSABLE ABSORBENT ARTICLE EMPLOYING A THIN CORE, AND A METHOD OF MAKING THE SAME;" and

WHEREAS, ASSOCIATED HYGIENIC PRODUCTS, L.L.C., a limited liability company duly organized and existing under and by virtue of the laws of the State of Delaware, and having a principal place of business at 4455 River Green Parkway, Duluth, Georgia, 30096 (herein called "Assignee"), is desirous of acquiring and Assignor is desirous of assigning to Assignee all right, title and interest in and to said Invention, improvement and any patent and patent application thereon in "DISPOSABLE ABSORBENT ARTICLE EMPLOYING A THIN CORE, AND A METHOD OF MAKING THE SAME;"

NOW, THEREFORE, Assignors, for and in consideration of One Dollar (\$1.00) cash in hand paid to them and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby SELL, ASSIGN and CONVEY unto Assignee all his right, title, and interest throughout the world in and to:

1. Said Invention and improvements in "DISPOSABLE ABSORBENT ARTICLE EMPLOYING A THIN CORE, AND A METHOD OF MAKING THE SAME;"
2. United States of America provisional patent application on said Invention filed July 16, 1999, under Serial No. 60/144,345 and formal patent application on said Invention filed July 14, 2000, under Serial No. 09/615,978.
3. All applications for patent or like protection on said Invention that have now been or may in the future be made by Assignors or their legal representatives, whether in the United States of America or any other country or place anywhere in the world;

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4. All patents and like protection that have now been or may in the future be granted on said Invention to Assignors or their legal representatives, whether in the United States of America or in any other country or place anywhere in the world;

5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future law or statutes;

6. All rights of action on account of past, present and future unauthorized use of said Invention and for infringement of said patents and like protection;

7. The right to Assignee to file in its name applications for patents and like protection for said Invention in any country or countries foreign to the United States; and

8. All international rights or priority associated with said Invention, applications, patents and like protection.

Assignor covenants that Assignor, his heirs, legal representatives, assigns, administrators, and executors will, at the expense of Assignee, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give Assignee, its successors and assigns, the full benefit of this Assignment.

The U.S. Commissioner of Patents and Trademarks is hereby requested to issue U.S. Letters Patent in accordance with this Assignment.

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EXECUTED on the date indicated below opposite my signature.

DATE: 25 Nov. 2007

  
SCOTT W. SNEED

THE STATE OF GEORGIA §

COUNTY OF Gwinnet §

This instrument was acknowledged by SCOTT W. SNEED, on the 25<sup>th</sup> day of  
November, 2007.

Notary Public in and for  
the State of Georgia

My Commission Expires:

11/18/05